



The Four Pillars of Nationality the Republic of Indonesia as Consensus Basis for Formation National Character in Conflict International Responses

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Abstract

In order to achieve the goals and ideals of the state as stated in the Preamble to the 1945 Constitution of the Republic of Indonesia, namely to protect the entire Indonesian nation and the entire homeland of Indonesia, promote public welfare, educate the nation's life and participate in creating world order based on independence, peace immortality, and social justice; it is necessary to define the vision, mission and direction of Indonesia's long-term development. Socio-cultural pluralism which is crystallized in the form of the value of the philosophy of life of the nation is the national identity, the soul of the nation, the spiritual principle of the state and the source of national ideals as well as national identity and integrity and is bound in one bond of Unity in Diversity and love for the homeland, nation, and state. This writing is intended to find out the big role of The Four Pillars of The Indonesian Nationality as the character of the Indonesian nation in dealing with international conflicts.

Keywords: *Four Pillars of Indonesian Nationality; National Character; International Conflict*

Introduction

Disruption to world peace is not only triggered by internal domestic conflict, but also originates from it from conflict between countries. Independence which in this case means independence from colonialism nation another, independence determine fate own nation as well justice social realized for the benefit and life Indonesian nation. Interest the current national is guarding still the establishment of Archipelagic State of The Indonesian Republic based on Pancasila and the 1945 Constitution of the Republic of Indonesia as well guaranteed smoothness development national to use realize objective national. Interest national embodied with notice three rule principal, namely First, the order of life Indonesian society, nation and state based on Pancasila and the 1945 Constitution of the Republic of Indonesia. Second, development sustainable, insightful national environment and survival national based on Archipelagic Outlook. Third, utilize means, potential and power in a comprehensive and integrated manner (Kementerian Pertahanan Republik Indonesia, 2015).

The national development that has been carried out so far has shown progress in various fields of community life, which includes the fields of socio-culture and religious life, economy, science and technology, politics, defense and security, law and apparatus, regional development and spatial planning, provision of facilities and infrastructure, as well as management of natural resources and the environment. However, in addition to the many progresses that have been made, there are still many problems and challenges that have not been fully resolved, including the condition of the nations character which has recently experienced a shift (Kementerian Pertahanan Republik Indonesia, 2015).

The formation of the national character that has been attempted in various forms has not been carried out optimally until now. This is reflected in the still large socio-economic-political gap, environmental damage that is occurring in various parts of the country, legal injustice, riots and corruption that are still pervading all sectors of people's lives. All of this confirms that there is uncertainty about the identity and character of the nation which leads to disorientation and the values of Pancasila as the philosophy and ideology of the nation have not yet been internalized. limitations of integrated policy tools in realizing the essential values of Pancasila, shifting ethical values in the life of the nation and state, waning awareness of the nation's cultural values, the threat of national disintegration, and the weakening of national independence (Naim, 2020).

Taking into account the situation and condition of the nation's character which is of concern, the government took the initiative to prioritize the formation of national character. Formation of national character should be the main stream of national development. That is, every development effort must always think about its linkages and impacts on character development. This is reflected in the national development mission which positions character education as the first of eight missions to realize the vision of national development, as stated in the National Long-Term Development Plan for 2005 – 2025 (Law of the Republic of Indonesia Number 17 of 2007), namely the realization of character a nation that is tough, competitive, has noble character, and has morals based on Pancasila, which is characterized by the diverse character and behavior of Indonesian people and society, believes in and fears God Almighty, is virtuous, tolerant, works together, has a patriotic spirit, develops dynamically, and science oriented. In this writing, the writer will examine how the relationship between the Four Pillars of Nationality as the character of the Indonesian nation is related to international conflict. So that this writing can explain how big the role of the Four Pillars of Indonesian Nationality is in the life of the nation and state.

Research Methodology

The writing method used in this writing report is the normative legal method, namely the writing is done by examining library materials. This type of writing is also called literary writing, namely the procedure for collecting data originating from the library, related laws, and regulations, writing or research writing (Soekanto, 2014). This writing was carried out based on secondary data collection, namely through library research to study literature and written legal regulations related to the problems faced and the object under study.

Result and Discussion

Formation Character Nation

The formation of national character is a basic need in the process of becoming a nation because only a nation that has strong character and identity will exist. In terms of ideology, character development is an effort to advance Pancasila's ideologies in everyday life. Normatively, the formation of the nation's character is a concrete manifestation of steps to achieve the goals of the state, namely to protect the entire Indonesian nation and all of Indonesia's bloodshed; promote the general welfare; enrich the life of a

nation; participate in carrying out world order based on freedom, eternal peace, and social justice. The formation of national character is the core dynamics of the national process that occurs without a historical period, either during the colonial era or during the independence era. The formation of national character is a must for a nation that is multicultural in socio-culture. National character is the quality of national collective behavior.

Formation Character Nation is effort collective-systemic so that a nation- state can realize life appropriate nation and state _ basis and ideology, constitution, state direction, as well as collective potential in context life civilized national, regional, and global to use form moral nation noble, competitive, moral, cooperative, dynamic, oriented to knowledge and technology, tolerant, patriotic, and cultured. Character building nation is the founding idea nation Because Indonesian people need similarity holistic view of culture and character as a nation. This is significant because it fosters understanding, cooperation and cooperation among Indonesians to promote peace and security throughout the country. The formation of national character has a very broad and characteristic urgency multidimensional. Very wide Because related with development multi-aspect potentials of national excellence and are multidimensional because it includes national dimensions which are currently being in process -become. In matter This can also mentioned that :

- a. Character is matter very essential in nation And patriotic, loss of character will cause the loss of the nation's next generation;
- b. Character acts as a rudder and strength so that this nation does not tossed about;
- c. Character does not come by itself, but must built and formed to become a dignified nation.

Furthermore, Character building nation will frown on three big level, the details:

- a. To grow and strengthen national identity,
- b. To maintain wholeness Country Unity Republic Indonesia (NKRI), And
- c. Forform man And public Indonesia Which have character glorious Andnation Which dignified.

Formation character nation must actualize in a manner real in form action national in framework solidify base spiritual, moral, and ethics of nation-building as an effort to maintain national identity and strengthen unity and unity nation in shade NKRI. The formation of the national character must be carried out through a systematic approach and integrative with involve family; unit education; government; public including friend peer, generation young, carry on age, media mass, scout, organization social, organization political, organization profession, institution self-subsistent public; group strategic like elite structural, political elite, journalists, humanists, religionists, traditional leaders, as well as figure public. As for strategy formation character can do through outreach, education, empowerment, acculturation, and cooperation taking into account environmental conditions and community needs as well approach multidisciplinary which is not emphasized on indoctrination.

In framework increase formation character which succeed to use, real efforts are needed, including the preparation of the formation design national character, preparation of an integrated national action plan, declaration formation character nation by President Republic Indonesia as milestone commencement revitalization Formation character nation, as well as implementation Formation character by all component nation And actualization values character in a manner real in life n nation And patriotic.

The Four Pillars of Nationality Republic of Indonesia

What is meant with The Four Pillars of Life Nation and State are Pancasila, The 1945 Constitution, The Unitary Republic of Indonesia, and *Bhinneka Tunggal Ika*. Referring to the concept of The Four Pillars Of Nationality which was popularized by the MPR RI, where Pancasila is the basis and

ideology of the state, the 1945 Constitution is the constitution of the Indonesian state and MPR stipulation, NKRI is a form of the State, meanwhile Unity in Diversity as the State slogan (Majelis Permusyawaratan Rakyat, 2017).

a. Pancasila

Pancasila is the foundation of Archipelagic State of The Indonesian Republic(NKRI) so it has a very fundamental function. Apart from being legal formal which require whole regulation legislation based on Pancasila (often referred to as the source of all source law), Pancasila Also characteristic philosophical. Pancasila is base philosophical and as behavior life. It means, Pancasila is philosophy country and view or way of life for nation Indonesia in carrying out the life of society, nation and state to achieve national goals. As the basis of the state and as view way of life, Pancasila contain values sublime Which must be internalized and guided by all Indonesian citizens in life And life socialize, nation, And patriotic. More from That, values Pancasila duly become character public Indonesia so that Pancasila become identity or teak self nation Indonesia.

By because the position and function which very fundamentals for the state and nation of Indonesia, then in the formation of the national character, Pancasila is base main. As base, Pancasila is reference, reference, And at a time objective in Formation national character. In a substantial context, Formation character nation own meaning build man And nation Indonesia Which character Pancasila. character Pancasila means Indonesian people and nation have religious, humanist, nationalist, democratic, and prioritizing the welfare of the people. Values fundamentals This become source mark sublime Which developed in education national character. Pancasila as a way of life implies that the nature life socialize, nation And patriotic imbued by moral And Ethics is manifested in human behavior and personality Indonesia which is well proportioned in human relations with yang great creator, And connection between man with man, as well as connection between man with environment. However in community life this principle seems not implemented properly Good. Violence (domestic and national) and the impact of globalization up to corruption, collusion, and nepotism (KKN) are still not received overcome.

b. The 1945 Constitution of the Republic of Indonesia

Derivation values sublime Pancasila poured in norms Which contained in the Preamble and Body of the 1945 Constitution. Therefore, the second foundation that must be a reference in the formation of character nation is a constitutional norm of the 1945 Constitution. Universal values are contained in the Preamble of the 1945 Constitution must continue to be maintained norm constitutional for country Republic Indonesia. nobility mark Which contained in Opening Constitution 1945 radiate determination And commitment nation Indonesia For still maintain opening That and even won't change it. There are at least four content contents in the Preamble of the 1945 Constitution which be a reason not to change it. First, in the Preamble The 1945 Constitution contains universal basic norms for the standing of a nation independent and sovereign country. In the first paragraph explicitly stated that -independence is right all nation And by therefore colonialism over the world must be abolished because it is not appropriate with humanity and justice". That statement emphatically stated that independence is the right of all nations and by because of that, there should be no more colonization on earth. Implications of norm This is founding country independent And sovereign is an inevitability. The second reason is in the Preamble of the 1945 Constitution there is norm Which related with objective country or objective national Which is ambition founding father nation on founding NKRI. Objective country That covers four grain, that is (1) protect all nation Indonesia And whole spilled blood Indonesia, (2) advance general welfare, (3) educate the life of the nation, and (4) participate carry out order world Which based on independence, lasting peace, and social justice. The ideals are very lofty and not will timeless. The third reason, the Preamble of the 1945 Constitution regulates state administration Indonesia specifically about form country And system government. The fourth reason is because its value is very high for nation And country Republic Indonesia, as written in in Opening Constitution 1945 there is formula base country that is Pancasila.

In addition to the preamble, in the Body of the 1945 Constitution there are norms constitutional Which arrange system state administration And government Indonesia, rights regulation human rights (HAM) in Indonesia, identity the state, and arrangements regarding amendments to the 1945 Constitution, all of which must be understood and obeyed by Indonesian citizens. Therefore, in the development of national character, constitutional norms of the Constitution 1945 become base Which must enforced For strong founding country Republic Indonesia.

c. *Bhinneka Tunggal Ika* (Unity in Diversity)

Base third Which must become attention all party in Formation character nation is motto *Bhinneka Tunggal Ika* . The motto aims to respect differences/diversities, but still united in bond as nation Indonesia, nation Which own historical similarities and common aspirations to realize society Which -fair in prosperity and prosperous in justice with the basis of the country Pancasila and base constitutional Constitution 1945.

Ethnic, religious, racial and intergroup diversity (SARA) is an inevitability and cannot be denied by the Indonesian people. The diversity that must looked at as riches repertoire sociocultural, riches which characteristic natural and natural as grace of God Almighty not to be contradicted, let alone challenged (pitted between one with other) so that split. The motto of *Bhinneka Tunggal Ika* must can become encouragement for the realization of national unity and integrity of Indonesia.

d. Archipelagic State of The Indonesian Republic (NKRI)

Agreement which also need confirmed in Formation character nation is a commitment to Archipelagic State of The Indonesian Republic (NKRI). Character Which built on man And nation Indonesia is a character that strengthens and strengthens commitment to NKRI, not a character that develops uncontrollably. The patriotism needs to be developed in the formation of national character. Development attitude democratic And uphold a human rights as part Formation character must laid in frame uphold the unity and integrity of the nation (nationalism), no For break split nation And NKRI. Because of that, the fourth base which must be a foothold in the formation of national character is commitment to NKRI.

From the side practice daily the four pillars for Indonesian society is a clear concept going to a strong nation and towards a characteristic Indonesia personality own nation. To the executors of the State and the people of Indonesia it is obligatory have faith, where values ethics public will towards order a united, independent, sovereign, and prosperous nation (Majelis Permusyawaratan Rakyat, 2017). The Fundamental Values of the Four Pillars of Nationalism in state perspective:

- a. Divine Value; according to Indonesian society values divinity is a necessity, because factually historical public famous Indonesian people with devout society religion or uphold tall values religiosity and spirituality. The Obedience religion and play in various problem life nation is nothing but an implication from recognition and belief will exists God (Sjadzali, 2003). Based on the description above, it is emphasized again that in perspective in politics, the highest source for the Indonesian nation is value divinity. Divine value should positioned as a value supreme and central, and must flowing and animating whole policies and regulations set by the ruler or government in carrying out life nation and state. Indonesian must really realize fully, that value The divinity contained in Pancasila is a very strategic value and is necessary to be used as a foundation basic must reflected in each development activity steps nation. Embodiment mark divinity in all policies, rules and laws other than appropriate essence humanity, must also have implications for the awakening clean and authoritative power and government, and sided power to interest the people (Sjadzali, 2003: 163). The opinion is interpreted show something relevanc, that God is the absolute and the source of everything in nature and universe. This means causality God is the cause exists all something that exists, whether it exists in reality, exists in ideas, or

exists in possibilities. Liability concept The answer in question is that all actions and behavior in demand Humans are concrete as forms charity pious according to mark divinity, so displays order social just and peaceful statehood (Sjadzali, 2003: 165). endorsement will mark deity sure bring up values togetherness as well as equation. That whole human in essence must be in togetherness and equality because man actually a creature God (Sjadzali, 2003: 166).

- b. Value of Unity and Togetherness; Indonesia already has motto nationality which was formulated by the founding fathers of the State of Indonesia. Namely Bhineka Tunggal Ika (different but One anyway or unity in diversity). Bhinneka Tunggal Ika by the founder Awareness This kind of relationship is very important between the people and rulers of the state, or vice versa government with people can manifest in a harmony. Embodiment mark divinity in all policies, rules and laws other than appropriate essence humanity, must also have implications for the awakening clean and authoritative power and government, and sided power to interest the people (Sjadzali, 2003: 163). Liability concept in question is that all actions and behavior in demand Humans are concrete as forms charity pious according to mark divinity, so displays order social just and peaceful statehood (Sjadzali, 2003: 165). endorsement will mark deity sure bring up values togetherness as well as equation. That whole human in essence must be in togetherness and equality Because man actually a creature God (Sjadzali, 2003: 166). The Indonesian nation is a diverse nation, there are many ethnicity, religion, race, culture, customs and language, though so still One unity countrymen and countrymen (Majelis Permusyawaratan Rakyat, 2017). Diversity Indonesian society is considered important by the ancestors, used as capital to build this nation is becoming a great nation. According to that history throughout child originating nation _ from various the tribes are all involved in the fight Indonesia's independence, all joined in the struggle with take their respective roles (Majelis Permusyawaratan Rakyat, 2017). The land of the archipelago is a place birth youth oath on October 28, 1928, also pledged to unite solid establish a unified state the republic of Indonesia, as well ambition build A unified Indonesian society as well as expresses a sense of unity and oneness from diversity (People's Consultative Assembly, 2017: 67). Based on what has been described in the previous discussion that humans as individual beings and creatures social (second singular), generates necessity to understand self and social society or life community, to make it happen togetherness, mutual respect, one each other, good fellow humans, as well as to nature environment. It means individual values and values very social, relation with activity life physical and spiritual, material and immaterial, moral and spiritual, which must be done according to the powers possessed human. Interest A value because, apart from being a code human being, is also a religious order, as well as at the same time as an act charity pious, especially in creating peace, comfort, security, well-being physically and mentally towards the people as citizens.
- c. Element Humanity; principles fundamental is needed To use unity people and business humans to create his benefit also refuses harm, such as justice, freedom, deliberation, and equality rights (Khaliq & Hamid, 2005). Point light in the elements this humanity is how in context good governance, policies and decisions ruler is a form to humanize human. Actually, a word or term humanize humans are simple enough to just uttered, but for the actual realization it is very difficult to do. Humanize human beings can only be done concretely if imbued with values unity and oneness or value togetherness and similarity as has been previously stated. It means humanize man must started from mark unity and oneness, togetherness and similarity, so There is equality look at the whole people people all over the world, especially in Indonesia. Kaelan's opinion quoted by Himiyari Yusuf stated that humanity is conformity with essence human. As for the elements essence man is an order composed code, over the bodies that it consists of one element object dead, elements animals and elements plants, then soul consists from element reason, feeling and will. Various explanations as well this view in essence has describe that essence values humanity. functionally, values humanity is to define a dividing line behavior humans so as not to stray with objective life human, and also so that it remains behave positive

corresponding, understand second singular (material and immaterial) (Khaliq & Hamid, 2005: 172).

- d. Social Fair or Social Justice; Fair literally means straight or balanced and in fish, just first means treat everyone equally, without discrimination. In other words, justice is equality. Differences in religion, ethnicity, race, culture, for example, should not be used as an excuse or basis discriminatory treatment. Masdar Farid's view can be interpreted that justice is balance and equality. The balance and equality can interpreted as monotheistic justice. It means mark justice social is one balance between born and inner (Yusuf, 2014). Social justice means justice that prevails in society in everything field life, both material and spiritual (Yusuf, 2014: 42). fair this social as stated in the paragraph second in the preamble of the 1945 Constitution. " ...The State an independent , united , sovereign , just , and prosperous Indonesia ..." (Yusuf, 2014: 43). According to the essence contained in it is obligatory for all members society start from state leaders arrive people commoners to uphold tall values ethics, morals to be able do fair as well as wise. Fair and civilized human values _ should be used as a basis for testing problem morality and not justice in this country. View Ramsi is hinting that value humanity and justice must be a serious concern to be realized properly and consequently, so justice social which is a part from essence humanity can be felt concretely and equally by all public the nation and state of Indonesia.
- e. Value of Deliberation and Representative; aspirations society or citizens delegated to member following parliament or congress election as party representative politics. As well as politicians have the goal is to get as many votes as possible, meanwhile objective constituents (supporters) is maximizing acquisition net in fiscal policy. With thus, constituents will elect capable representatives represent interest them, while the politicians will offers capable programs fulfil the interests of its supporters (Hudiyanto, 2008). Deliberation is not just a confession will exist pluralism, but also awareness and practice treat people equal. According to content discussion reflect " truth " monopoly. Know about life's fairy tales, which are impossible to do, because of each person or group different societies view in one strategic matters. Therefore, deliberation is a _ mechanism operational in finding a common platform between that diversity (Hudiyanto , 2008: 329). In Indonesian studies _ mark this deliberation was taken from paragraph fourth opening of the 1945 Constitution and Pancasila, namely democracy led by wisdom discretion in deliberations / representation. In fact Pancasila democracy is for the Indonesian nation; Indonesia is not a country for one person or group certain, but We founded the nation, all for all, one do all, all do one (Hudiyanto, 2008: 181). For example, Sukarno's speech " the basis is the basis consensus, basis representative, base our deliberations _ establishing an 'all for all' state, one does all, all do one. I'm sure, that the terms absolute for the strength of the Indonesian state is deliberation , representation ... nothing yet satisfy us talk about it in deliberations " (Hudiyanto , 2008: 30). The submission described above by Soekarno confirmed that the Indonesian State chose system deliberations, representatives. This means that Indonesia is not a feudal state and not an authoritarian state Hudiyanto , 2008: 181). Therefore, Indonesian democracy is not a western model of democracy, which is liberalism, capitalism and socialism communism, but the contents of Pancasila democracy deliberations, representatives.
- f. Tolerance Value; Attitude tolerance is very important to always implemented in life society and state, with purpose to prevent from attitude _ resulting discrimination _ split just because exists difference ethnicity, race, culture, language, and religion. Connection with opinion Himyari Yusuf that value this divinity must be positioned as a source of across policies and various regulations. Even certain _ with based on mark deity here are all the activities society, nation and state will goes according to objective as well as essence than humanity (Khaliq & Hamid, 2005). Very important mark divinity in state regulations and policies. Because to make it happen mark humanity must first practice mark deity so that will materialized mark humanity, admitted equality degrees, equation rights and obligations as well as each other love fellow human and

respect tall values humanity. From here will materialized mark tolerance, value union, value deliberation /democracy, and social justice. Similarity rights, and freedoms Adhering to this religion seems to have been regulated by the 1945 Constitution in CHAPTER XA Concerning Rights Fundamental Human Rights (HAM), Article 28A and Article 28E which reads. Article 28A: “ Everyone has the right to life as well as entitled maintain life and life ” (Nawfal, 1999)(Article 28E “ Every person is free to embrace religion and worship according to religion , choose education and teaching , choose work , choose nationality , vote place stay on the territory of the country and leave it , as well entitled back ” (Nawfal , 1999: 177). For the whole Indonesian citizen without must differentiate One ethnic to other ethnicity, the right to defend the right to live or exist as Indonesian citizens. In view Islamic political values tolerance is seen as a manifestation from Islam Rahmatan lil'amin , Islam brings peace . Which Indonesia is a pluralistic country, diverse, however majority Islamic. Of course Islam is the majority must able to be the front guard to fight for the integrity of the Archipelagic State of The Indonesian Republic (NKRI). Tolerance value in view philosophy Islamic politics is nothing but to realize harmony between people religious as well as form union and oneness as well as justice social for all Indonesian people. The explanation above is very relevant with according to Toto Suryana according to him: “ Urgency harmony is to realize unity view and unity attitude , use give birth to unity deeds and actions as well as not quite enough answer together , so that there are no more parties that let go self from not quite enough answer or blame the other party . With harmony people religious realize that society and the state belong together. And be responsible answer together to maintain it. Therefore, harmony life people religious no temporary harmony, not harmony either political, however harmony essence that is based on and inspired by their respective religions (Suryana, 2011). Article 16 for example “the Jews who follow we are entitled on help and assistance” (Suryana , 2011: 99). As contained in Article 37 "for the people Jewish There is obligation cost, and Tribe Muslim There is obligation cost. They help help in dealing with enemy. They each other give suggestions and advice” (Suryana , 2011: 5).

Phenomenon Conflict International

The phenomenon of international relations is colored by various kinds of international interactions with different characteristics, patterns, and types of relations. In international relations, there are relations of cooperation and conflict. Cooperation is the result of adjustment to the wishes of other actors. Meanwhile, if a country is involved in a conflict with another country, it means that there are different interests between the two. There are many causes of conflict and efforts made to prevent, manage, and even resolve conflicts. Conflicts can arise from a combination of certain causes, namely: conflicting opinions on an issue, hostile attitudes, and types of diplomatic or military action. certain things, such as territorial expansion, security, control of valuable resources, access to markets, prestige, unification with neighboring ethnic groups, world revolution and overthrow of hostile governments. In attempting to achieve or maintain these goals, the needs and actions of one party may clash with the interests, ideals and goals of another party. The phenomenon of national problems arises because there has been disorientation and the basic consensus values have not been internalized¹ national development whose truth is universally acknowledged, along with several factors triggering international conflicts, originating from within the nation:

a. Shifting Ethical Values in National Life and nPatriotic

Development national in all field Which has held during This of course experience various progress. However, in middle- middle progress the there is impact negative, that is happening shift to

¹As a source of national character, what is meant is the overall nature that includes behavior, habits, preferences, abilities, talents, potential, values, and mindsets that are owned by a group of people who want to unite, feel themselves united, have the same destiny, origin, ancestry., language, customs and history of Indonesia.

values ethics in life nation And patriotic. This shift in the value system is very visible in life society today, such as respect for cultural values and language, the value of social solidarity, consensus deliberation, kinship, politeness politeness, honesty, shame and a sense of love for the motherland are felt more and more fading. Behavior corruption Still Lots happen, identity the "us". tends to be highlighted and overpowers "we" identity, interests group, And class as if Still become priority. Room public Which open utilized And made as room release mass anger and fury. Clashes and violence still occur in everywhere and gave the impression as if the Indonesian people were experiencing a prolonged social moral crisis. Lots of workarounds problems that tend to end with anarchic actions. Demonstration action And public often pass boundaries provision, destroying the environment, even tearing up and burning the symbols Country Which should honored And respected. Matter the, confirm that has happen shift values ethics in national and state life. It could be all of that is caused Not yet optimal effort formation character nation, lack exemplary para leader, weak culture obey on law, hurry absorption culture global Which negative And inequality condition social And community economy.

b. Fading Awareness to Nation's Cultural Values

Development in the field of culture has progressed marked by increased understanding of the diversity of national cultural values. However, global cultural currents that are often associated with advances in the field of communication include the worldwide dissemination of information through print and electronic media which have an impact on ideology, religion, culture and values shared by many Indonesians. The influence of the negative global cultural rush has caused awareness of the nation's cultural values to fade. This is reflected in the behavior of the Indonesian people who value foreign culture more than the nation's culture, both in the way they dress, speak, promiscuity, and consumptive lifestyles, as well as a lack of respect for domestic products. Based on the indications above, globalization has brought changes to the pattern of thinking and acting of the Indonesian people and nation, especially among the younger generation, who tend to be easily influenced by external values and culture that are inconsistent with the personality and character of the Indonesian nation. For this reason, appropriate efforts and strategies are needed so that the Indonesian people can maintain cultural values and national identity so that they do not lose their individuality as Indonesians.

c. Threat Disintegration Nation

Threat And disturbance to sovereignty country, safety nation, And wholeness region very related with position geographical Indonesia, riches natural Which overflow, as well as Not yet he finished Formation character nation, especially understanding problem multiculturalism which has impacted the emergence of separatist movements and conflict horizontal. Besides That, Not yet evenly results development interregional, primordialism Which not under control, And impact negative implementation autonomy area tend lead to happening various problem in area.

d. Weaken it Independence Nation

Ability nation Which Empower competitive tall is key For build independence nation. Power competitive Which tall, will make Indonesia ready to face the challenges of globalization and capable take advantage of existing opportunities. independence a nation reflected, among others on the availability of quality human resources and capable fulfil demands need And progress development, independence of government apparatus and law enforcement apparatus in carrying out their duties, financing development sourced from in country Which the more strong, And ability fulfil Alone basic needs. But until now the attitude of community dependence And nation Indonesia Still Enough tall to nation other. Consequently, the Indonesian nation lacks in various aspects strong bargaining position so that it is not uncommon to accept the will of the state donor although in a manner economy not enough profitable. Lack of independence, Also reflected from attitude public Which make foreign products as prima donna, work ethic that still needs to be improved, as well as the products of the Indonesian people in several agricultural fields competitive in world international.

Closing

Resolving the root cause of the conflict international cooperation is not only carried out with dialogue, not also with intervention violence but can start with fulfillment need as well as formation character strong nation. Determination nation's strategic direction requires the concept of the Four Pillars of Nationalism as a framework to make it happen; remember it is a mandate from the founders Indonesian as well continuity life sovereign and prosperous Indonesian nation. Formation Character Nation must be applied directly in the National Development Plan either from period short until period long with load vision mission stakeholder's authority as well as included in the term work plan government. "NKRI prices die", thus the nation 's slogan related to sovereignty and integrity nation (Chairil & Sadi, 2020).

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